



**WEST BENGAL MEDICAL SERVICES CORPORATION LTD.**

**(Wholly owned by the Government of West Bengal)**

**Swasthya Sathi, GN-29, Sector-V, Salt Lake, Kolkata-700 091.**

**CORRIGENDUM - I  
(DATE CORRIGENDUM)  
TO  
BIDDING DOCUMENTS  
FOR**

- 1. Establishment of 24 bedded hybrid Critical Care Unit at Gangarampur Super Speciality Hospital- HVAC Work, Dist Dakshin Dinajpur 2<sup>nd</sup> Call/WBMSCL/NIT-440/2022, Dated 29/09/2022(Tender Id: 2022\_WBMSCL\_412762\_2)**
- 2. Establishment of 24 bedded hybrid Critical Care Unit at Domkol Super Speciality Hospital HVAC Work, Dist Murshidabad, 2<sup>nd</sup> Call/WBMSCL/NIT-440/2022, Dated 29/09/2022 (Tender Id:2022\_WBMSCL\_412762\_3)**
- 3. Establishment of 24 bedded hybrid Critical Care Unit at Sagardighi Super Speciality Hospital- HVAC Work, Dist Murshidabad, 2<sup>nd</sup> Call/WBMSCL/NIT-440/2022, Dated 29/09/2022 (Tender Id: 2022\_WBMSCL\_412762\_4)**

| Sl. No. | Page No. | Section                                              | Clause/ Sl. No. | Current Clause / Provision |                                                                    |                                | Changed Clause / Provision |                                                                    |                               |
|---------|----------|------------------------------------------------------|-----------------|----------------------------|--------------------------------------------------------------------|--------------------------------|----------------------------|--------------------------------------------------------------------|-------------------------------|
|         |          |                                                      |                 | Sl. No.                    | Particulars                                                        | Date & Time                    | Sl. No.                    | Particulars                                                        |                               |
| 1       | 6        | 16. IMPORTANT INFORMATION<br>B. DATE & TIME SCHEDULE | 16(B)           | i)                         | Date of uploading of N.I.T and Tender Documents (online)           | 30.09.2022                     | i)                         | Date of uploading of N.I.T and Tender Documents (online)           | 30.09.2022                    |
|         |          |                                                      |                 | ii)                        | Documents Sell / download start date (online)                      | 30.09.2022 at 04.00 P.M        | ii)                        | Documents Sell / download start date (online)                      | 30.09.2022 at 04.00 P.M       |
|         |          |                                                      |                 | iii)                       | Bid Submission Upload Start date (online)                          | 30.09.2022 at 05.00 P.M.       | iii)                       | Bid Submission Upload Start date (online)                          | 30.09.2022 at 05.00 P.M.      |
|         |          |                                                      |                 | iv)                        | Bid Submission Upload End date (online)                            | <b>20.10.2022 at 3.00 P.M.</b> | iv)                        | Bid Submission Upload End date (online)                            | <b>03.11.2022 at 3.00 P.M</b> |
|         |          |                                                      |                 | v)                         | Date & Place for Opening of Technical bid (online) for the Bidders | <b>21.10.2022 at 3.00 P.M.</b> | v)                         | Date & Place for Opening of Technical bid (online) for the Bidders | <b>04.11.2022 at 3.00 P.M</b> |
|         |          |                                                      |                 | vi)                        | Date & place for opening of financial proposal                     | To be notified later           | vi)                        | Date & place for opening of financial proposal                     | To be notified later          |

General Manager, WBMSCL

*Handwritten signature*  
20/10/22